

## **JA401**

# **BIBLICAL INTERPRETATION AND APPLICATION**

This sample unit outline is provided by CHC for prospective and current students to assist with unit selection.

Elements of this outline which may change with subsequent offerings of the unit include Content, Required Texts, Recommended Readings and details of the Assessment Tasks.

Students who are currently enrolled in this unit should obtain the outline for the relevant semester from the unit lecturer.

Unit code	JA401	
Unit name	Biblical Interpretation and Application	
Associated higher education awards	Graduate Certificate in Ministry  Graduate Diploma in Ministry	
Duration	One semester	
Level	AQF Level 8	
Unit coordinator	Christine Chapman	
Core/elective	Core	
Weighting	Unit credit points: 10cp	Total course credit points:  Graduate Certificate in Ministry 40cp  Graduate Diploma in Ministry 80cp
Student workload	Face-to-face on-site	External
	Timetabled hours: 39  Readings and study hours: 51.  Assignment preparation hours: 60  Total hours per unit: 150  Students requiring additional English language suphour per week	Directed study hours: 39  Readings and study hours: 51  Assignment preparation hours: 60  Total hours per unit: 150  apport are expected to undertake an additional one
Delivery mode	Face to Face on site External	
Pre-requisites/ co-requisites/ restrictions	Prerequisites: Nil  Co-requisites: Nil  Restrictions: Nil	
Rationale	The ability to interpret and apply scriptural texts is foundational to every area of Christian study, belief and ministry. To do this well, students require foundational skills of interpretation and application needed for their study of the Word of God. Students will also engage in an introductory overview to biblical Hebrew and Greek.  Selected hermeneutical models used throughout the church's history will be critically examined and applied to gain a greater understanding of the intended meaning of various passages of Scripture.  Students will develop skills in exegeting, interpreting and applying the various literary genres found in the Bible. Students will learn to use a variety of Bible study tools and research methods that will enable them to interpret the Bible for themselves. They will also be challenged to critically reflect on their own hermeneutical approaches and the way these are shaped by contemporary contexts.	

Prescribed text(s)	Duvall, JS & Hays, JD 2012, Grasping God's Word: A Hands-on Approach to Reading, Interpreting, a Applying the Bible, 3rd edn, Zondervan, Grand Rapids, MI.	
	Grey, J 2011, <i>Three's a Crowd: Pentecostal Hermeneutics, and the Old Testament,</i> Pickwick, Eugen OR.	
	The Holy Bible, Recommended Version: New King James (NKJV).	
Recommended readings	Fee, GD & Stuart, D 2014, <i>How to Read the Bible for all its Worth,</i> 4 <sup>th</sup> edn, Zondervan, Grand Rapids, MI.	
	Goldsworthy, G 2012, Christ-Centered Hermeneutics: Foundations and Principles of Evangelical Biblical Interpretation, IVP Academic, Downers Grove, IL.	
	Goldsworthy, G 2010, Gospel-Centered Hermeneutics: Foundations and Principles of Evangelical Biblical Interpretation, IVP Academic, Downers Grove, IL.	
	Hackett, J 2010, A Basic Introduction to Biblical Hebrew, Hendrickson, Massachusetts, MA.	
	Kostenberger, A & Patterson, R 2011, Invitation to Biblical Interpretation: Exploring the Hermeneutical Triad, Literature and Theology, Kregel, Grand Rapids, MI.	
	Kaiser, WC & Silva, M 2007, Introduction to Biblical Hermeneutics: The Search for Meaning, rev exp edn, Zondervan, Grand Rapids, MI.	
	McQuilkin, JR 2009, Understanding and Applying the Bible: An Introduction to Hermeneutics, revelon, Moody, Chicago, IL.	
	Porter, ES & Robinson, JC 2012, Hermeneutics an introduction to Interpretative theory, Eerdemans, Grand Rapids, MI.	
	Strong, J 2001, New Strong's Exhaustive Concordance of the Bible, Thompson Nelson & Sons, London, GB.	
	Thayers, JH 1995, Thayers Greek English Lexicon, Hendrickson, Peabody, MA.	
	Treier, DJ 2008, Introducing Theological Interpretation of Scripture: Recovering a Christian Practice, Baker Academic, Grand Rapids, MI.	
Specialist resources requirements	Nil	
Content	1. Hermeneutics – understanding the rationale and need for interpretation of Scripture	
	2. Basic principles of hermeneutics	
	3. Introduction to biblical Hebrew and Greek	
	4. The Bible and its interpretation in history: approaches to hermeneutics	
	5. Contexts – then and now	
	6. Genres – Overview and Narratives	
	7. Genres – Law and prophecy	
	8. Genres – Poetry, Psalms and Wisdom Literature	
	9. Genres – Gospels, Parables and Epistles	
	10. Outlining a book and diagramming a passage	
	11. Word studies in context: Paragraphs and discourses	
	12. The qualifications and goals of the interpreter	
	13. Challenges faced in the interpretation of Scripture and application of hermeneutics	

#### **Learning outcomes**

On completion of this unit, students should be able to:

- 1. Observe, interpret and apply Scripture;
- 2. Apply exegetical methods to selected passages of Scripture and interpret and apply these findings to contemporary contexts;
- 3. Critically examine challenges faced in the interpretation of the Scriptures;
- 4. Classify different historical interpretation methods and critically evaluate their strengths and weaknesses;
- 5. Identify various genres in the Bible and use appropriate hermeneutical principles to interpret the different genres; and
- 6. Communicate at an appropriate tertiary standard with special attention to correct grammar, punctuation, spelling, vocabulary, usage, sentence structure, logical relations, style, referencing and presentation.

#### Assessment tasks

### Task 1: Expositional Paper

Word Length/Duration: 3,500 words

Weighting: 60%
Learning Outcomes: 1-3,5,6
Assessed: Week 8

Task 2: Observation, Outline and Critical Comparison

Word Length/Duration: 3,000 words

Weighting: 40% Learning Outcomes: 1, 3-6

Assessed: Week 13

## **Unit summary**

This core unit aims to provide the student with foundational hermeneutical skills that will undergird and support the development of biblical theology, and ministry formation and practice.

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